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**ABSTRAT**

**Security of the Islamic Education Palestinian society and the need to  
breach the security in the face of (Israeli)**

The security in its comprehensive gift and the grace of God, which is one of the basic human needs, and human labor to maintain its security since the beginning of creation by nature, that the development of it today, and it became a security services specialist and a full-time is indispensable,

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as required by the nature of the age and presence of breeding security as a component of human personality, and by the confrontation with the Israeli occupation, Palestinian society, the very need for such security education.

This research aims to shed light on the security breach of the Israeli Palestinian society, and to provide educational guidance derived from the Qur'an and Sunnah, and contribute to the strengthening of Palestinian personality, in the face of this penetration.

The researcher used a descriptive approach in the reading of the Palestinian reality, and analytical approach in the development of education, security of the texts of the Qur'an and Sunnah, taking advantage of (the security literature) in the subject.

The results indicate the presence of Israeli security breach of the character of Palestine, despite the possession of this character from the intellectual and ideological elements of good, and the study recommended the need to develop a comprehensive national plan to combat the phenomenon of projection and Prevention.

**Key words** :education security- security of the Islamic- Israeli security breach.

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- يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْحَبُوا عَلَيَّ مَا فَعَلْتُمْ نَادِمِينَ [ 6: ] .
- وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ [ 3: ] .
- مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ مَرْقِيبٌ عَبِيدٌ [ 18: ] .
- وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا [ 36: ] .

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: وَإِذَا مَرَّ بِهِنَّ نَجَّيْتِكُنَّ أَجْسَامَهُمْ وَإِنَّ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ

كَأَنَّهُمْ خُشْبٌ مُسْنَدَةٌ يَحْسِبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمْ هُمُ الْعَدُوُّ فَاحْذَرْهُمْ قَاتَلَهُمُ اللَّهُ أَنَّى

يُؤْفَكُونَ [ 4: ] .

\_\_\_\_\_ :  
 وَإِذَا جَاءَهُمْ أَمْرٌ مِنَ الْأَمْنِ أَوْ الْخَوْفِ أَذَاعُوا بِهِ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَى أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ  
 يَسْتَنْبِطُونَهُ مِنْهُمْ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَتَبَعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا [ 83: ].

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 : إِنْ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ  
 فَاعْبُدُونِ [ 92: ].

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 وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا كُلُّ حِزْبٍ  
 بِمَا لَدَيْهِمْ فَرِحُونَ [ 32: ] : وَلَا تَكُونُوا كَالَّذِي نَفَضَتْ غَرْلَهَا مِنْ بَعْدِ قُوَّةٍ  
 أَنْكَاثًا... [النحل: 92].

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 1. هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدِ رَسُولِ اللَّهِ حَتَّى  
 يَنْفَضُوا... [ 7: ].

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 2. يَقُولُونَ لَنْ مَرْجِعَنَا إِلَى الْمَدِينَةِ لِيُخْرِجَنَا الْأَعْرَابُ مِنْهَا  
 الْأَذَلَّ [ 8: ].

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3. وَمِنْهُمْ الَّذِينَ يُؤْذُونَ النَّبِيَّ وَيَقُولُونَ هُوَ

أُذُنٌ... [ 61: ]

4. قَالُوا لَوْ نَعْلَمُ قِتَالًا لَاتَّبَعْنَاكُمْ هُمْ لِلْكَفْرِ يَوْمَئِذٍ أَقْرَبُ

مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ [ 167: ]

5. الَّذِينَ قَالُوا لِإِخْوَانِهِمْ وَقَعَدُوا لَوْ أِطَاعُونَا مَا قُتِلُوا... [

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تَشِيْعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ [ 19: يَا أَيُّهَا  
الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَكُلُوا فَضْلَ اللَّهِ عَلَيْكُمْ  
وَمَرْحَمَتُهُ مَا تَزَكَّاءُ مِنْكُمْ مَنْ أَحَدٌ أَبَدًا وَلَكِنَّ اللَّهَ يُزَكِّي مَنْ يَشَاءُ وَاللَّهُ سَمِيعٌ عَلِيمٌ [ 21: ] .

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مَسَّ الْقَوْمَ قَرْحٌ مِثْلَهُ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ  
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يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمَانَاتِكُمْ وَأَنْتُمْ

تَعْلَمُونَ [ 27: ]

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وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا [ 72: ]

وَالَّذِينَ هُمْ عَنْ اللَّغْوِ مُعْرِضُونَ [ 3: ]



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